

2016 Conference Schedule and Suggestions for Panelists

The 35th Meeting of the Haskins Society, Carleton College, November 4-6, 2016

Friday, November 4

8:30-11:30 Business Meeting for Officers and Councilors of the Society

9:30 Registration Opens

10:00-11:00 **New Research Forum**

Presiding: Nicholas Paul, Fordham University

Spirituality and Corporality in Eleventh- and Twelfth-Century *Inventiones* from Southern Italy and England

Bridget Riley, University of Toronto

A Case of “Foreign” Rule? Charles of Anjou and the Nobility of Frankish Syria
Jesse Izzo, University of Minnesota, Twin Cities

The Campaigns against Heresy and Usury in Early Thirteenth-Century Toulouse
Deborah Gail Shulevitz, Columbia University

Bagels and coffee provided

12:00-12:15 Welcome

12:15-1:15 **C. Warren Hollister Lecture**

Presiding: Heather Tanner, The Ohio State University, Mansfield

Succession and Interregnum in the English Polity: The Case of 1141
Stephen Church, University of East Anglia

1:15-1:30 Break

1:30-3:00 **Session 1 Shadow of the Conquest: Adaptation in the Anglo-Norman Church**

Chair: Jennifer Paxton, Catholic University of America

The Abbot, the Monks, and the Cheese: Standardization and Memorialization in Anglo-Saxon and Anglo-Norman Abingdon
Daniel O’Gorman, Loyola University, Chicago

The *Codex Wintoniensis*: Re-ordering the Past at Twelfth-Century Winchester

Jennie England, University of York

Controlling Political Communication in the Early Anglo-Norman Realm
Jeffrey Wayno, Columbia University

3:00-
3:15
3:15-
4:45

Session 2 Scottish Charters and Cartularies: New Approaches

Chair: Austin Mason, Carleton College

The *Models of Authority* Project: An Overview
Dauvit Broun, University of Glasgow

Diplomatic Models in the Charters of Melrose and Holyrood Abbeys
John Reuben Davies, University of Glasgow

Manuscript Growth in Scotland's Earliest Cartularies
Joanna Tucker, University of Glasgow

4:45-
5:00
5:00-
6:30

Tea/Coffee Break

Session 3 Foreign Bishops: Transplanted and Diasporic

This session sponsored by EPISCOPUS

Chair: Kathryn E. Salzer, Pennsylvania State University, University Park

The Strange Journeys of Thiemo of Merseburg: Exile, Martyrdom, and Memory
John Eldevik, Hamilton College

The Outsider's Advantage of Bishop Zoen of Avignon
Christine Axen, Plymouth State University

The Norwegian Bishops of Fourteenth-Century Iceland
Michael Frost, Aberdeen University

6:30-
7:30

Reception

Saturday, November 5

8:30-
10:00

Session 4 Living in a Material World: Royal Women and Material Culture

Chair: Amy Livingstone, Wittenberg University

The Afterlife of Theophanu's Marriage Charter: Opera, Ottonian Queens, and the
Early Modern Imagination

Laura Wangerin, Seton Hall University

Forming Alliances through Material Culture: The Eisiterioi of Agnes of France
Erin Jordan, Old Dominion University

Clothing the Priestly Body: Royal Women and Liturgical Textile Donations in the
Eleventh Century
Laura L. Gathagan, SUNY Cortland

10:15- Break

10:30

10:30- **Session 5 Documentary Culture in Medieval England**

11:45

Chair: Sally Shockro, Merrimack College

A Domesday Microcosm: Lessons from the Burton Abbey Survey, 1094-1114
Carol Symes, University of Illinois, Urbana-Champaign

Documentation in the Works of Matthew Paris
Laura Cleaver, Trinity College, Dublin

Visions of the Antique Past: Inscribed Gems in Twelfth- and Thirteenth-Century
England
John McEwan, Saint Louis University

11:45- Lunch

12:45

12:45- **Featured Speaker**

1:45

Presiding: Richard E. Barton, University of North Carolina, Greensboro

Revolution(s) in Writing in the Middle Ages: Between Myth and History
Paul Bertrand, Université catholique de Louvain

1:45- Break

2:00

2:00- **Session 6: Divinity and Its Discontents in Crusade Sources**

3:30

Chair: Marcus Bull, University of North Carolina, Chapel Hill

St. Bernard and the Second Crusade: The Long-Term Effects of Miraculous Failure
Jay Rubenstein, University of Tennessee, Knoxville

Earthly Kings, Heavenly Jerusalem: Ralph Niger's Political Theology and the Third
Crusade
John D. Cotts, Whitman College

A Swift Answer: Wind in the Sources of Crusades
Elizabeth Lapina, University of Wisconsin, Madison

3:30-
3:45

Tea/Coffee Break

3:45-
4:45

Session 7 Monastic Constructions of Lay Power in the Empire and Beyond

Chair: Thomas McCarthy, New College of Florida

Monastic Liberties, Lay Transgressors: The Cases of Tagernsee and Bury St. Edmunds
Jonathan Lyon, University of Chicago

Monastic Memorializing of Martial Prowess: Wiprecht of Groitzsch, Henry IV, and Pegau
Lisa Wolverton, University of Oregon

4:45-
5:00

Break

5:00-
6:30

Session 8 Exon Domesday

Chair/Introduction: Julia Crick, King's College London

The Content of Exon Domesday
Chris Lewis, King's College London

The Writing of Exon Domesday
Julia Crick and Francisco Álvarez López (in absentia), King's College London and University of Exeter

The Purpose of Exon and Domesday
Stephen Baxter, St Peter's College, Oxford

William the Conqueror's Property in Normandy and England
Alex Dymond, Corpus Christi College, Oxford

7:30 Party at William North's House

Sunday, November 6

8:30-
10:00

Session 9 Medieval Violence Enacted and Remembered

Chair: Steven Isaac, Longwood University

Between Justice and Taboo: Punitive Blinding from Winchester to Byzantium

Jake Ransohoff, Harvard University

Crusading Participation in Normandy and Its Borderlands: The Evidence of French Traditions of the First Crusade

Simon Parsons, Royal Holloway, University of London

Mercenaries, States, and Organized Violence: North Africa and Europe, c.1100-1500

Michael Lower, University of Minnesota, Twin Cities

10:00- Break

10:15

10:15- **Session 10 Discourses of Power in Medieval Genoa and Norman Italy**

11:45

Chair: Victoria Morse, Carleton College

The Holy Heritage of the North: Authority and Identity in Norman-Italian Hagiography, 1060-1110

Devon R. Bealke, University of Minnesota, Twin Cities

“The Luxuriant Southern Scene”: Textiles as Reflections of Power in the Norman Kingdom of Southern Italy and Sicily

Joanna Drell, University of Richmond

Genoa and the Institutionalization of Popular Law

John Manke, University of Minnesota, Twin Cities

11:45- Break

12:00

12:00- **Featured Speaker**

1:00

Presiding: William North, Carleton College

Specific Fuzziness: Of Lines Drawn in the Sand and Water

William Ian Miller, University of Michigan, Law School

1:00- Lunch

2:00

A gentle reminder for those giving papers:

The point of giving a talk is as much about the questions and the conversation that arise during the Q&A period, as it is about the paper itself. Because of this, you are asked to stick closely to your allotted paper-giving time of 20 minutes. A 20-minute paper is generally a 10-page, 12-point-font typescript. Please be courteous to your fellow panelists and come prepared to give a paper of this length. Panel Chairs will be instructed (with, of course, a couple of minutes grace) to keep their panelists to time. We would all like to hear your conclusions, but will be robbed of the pleasure, if you have been dragged off the podium by your Chair.

For those using A/V:

The conference venue is equipped with a computer, connections for a laptop, a document camera, and a digital projector. If you are using a standard powerpoint presentation (Powerpoint, Keynote, Prezi), please make sure that you have it downloaded on a flash drive to expedite panel set up. We can also accommodate presenters using their own laptop. Please email conference organizers by October 15 (haskinsconference@gmail.com) regarding your use of AV (What program); if you are not using A/V no reply is necessary.

Handouts:

You will need to bring copies of your handout with you. Eighty copies should suffice.

Haskins Society Council and Officers

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